

CENTRAL UNIVERSITY OF  
KARNATAKA  
*(Established by an Act of the Parliament in 2009)*



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**EMPLOYMENT NOTIFICATION FOR  
RECRUITMENT OF TEACHING POSITIONS  
(NOTIFICATION No. 23/2019)**

**APPLICATION FORM**

**KALABURAGI**  
January 2019

# CENTRAL UNIVERSITY OF KARNATAKA

(A Central University established by an Act of the Parliament in 2009)

Sl.No.

|                     |
|---------------------|
| FOR OFFICE USE ONLY |
| REGN. NO.           |

## Application Form for Teaching Posts

|  |   |
|--|---|
| Advertisement No.....Dated .....<br><br>Post Applied for .....<br><br>School of .....<br><br>Department of ..... | <b>Fix your latest photograph<br/>and sign across</b> |
|--|---|

**Particulars of Demand Draft:**

Draft No. \_\_\_\_\_ Dated \_\_\_\_\_ Amount \_\_\_\_\_  
 \_\_\_\_\_ Name of the Issuing Branch and name of the Bank \_\_\_\_\_  
 Name of the Bank on which drawn \_\_\_\_\_

**1. Personal details: Use CAPITAL LETTERS and write clearly**

|  |                    |                 |             |      |                                    |                |           |  |
|--|--------------------|-----------------|-------------|------|------------------------------------|----------------|-----------|--|
| Name:  |                    |                 |             |      |                                    |                |           |  |
| Date of Birth:   |                    | Day             | Month       | Year | Age as on date<br>of advertisement | Year           | Month     |  |
| Place of Birth:  |                    | City / Village: |             |      | State :                            |                | Country : |  |
| Father's Name :  | English            |                 |             |      |                                    |                |           |  |
| Mother's name:   | English            |                 |             |      |                                    |                |           |  |
| <b>Religion: (for statistical purpose only):</b>             |                    |                 |             |      |                                    |                |           |  |
| Nationality :  | Gender             |                 | Category    |      |                                    | Marital Status |           |  |
|  | Male               |                 | SC ST       |      |                                    | Single         |           |  |
|  | Female             |                 | OBC General |      |                                    | Married        |           |  |
| If physical challenged,<br>indicate relevant<br>particulars: | Type of Disability |                 |             |      | Percentage of disability           |                |           |  |
|  |                    |                 |             |      |                                    |                |           |  |

## 2. Contact Details of the Applicant:

|  |                                     |  |                |
|--|-------------------------------------|--|----------------|
| <b>Address for Correspondence</b>  |                                     | <b>Permanent address</b>   |                |
| <b>Name</b><br><b>House No:</b><br><b>Street:</b><br><b>City:</b><br><b>State:</b><br><b>Pin Code:</b> |                                     | <b>Name House</b><br><b>No: Street:</b><br><b>City: State:</b><br><b>Pin Code:</b> |                |
| <b>Email:</b>  | <b>Phone No.</b><br>(With STD Code) | <b>Mobile No.</b>  | <b>Fax No.</b> |
|  |                                     |  |                |

## 3. Educational Qualifications: Attach self-attested photocopies of documents

|  | Name of the Board / University            | Year | Marks Obtained | Maximum marks | %age of marks / CGPA with %age marks | Division | Subjects studied |
|--|---|------|----------------|---------------|--------------------------------------|----------|------------------|
| Matriculation (10 <sup>th</sup> )              |   |      |                |               |                                      |          |                  |
| Higher Secondary/ Intermediate(10+2)           |   |      |                |               |                                      |          |                  |
| Bachelor's degree<br>.....<br>(Name of degree) |   |      |                |               |                                      |          |                  |
| Master's degree<br>.....<br>(Name of degree)   |   |      |                |               |                                      |          |                  |
| M.Phil. in<br>.....                            | <b>Topic of the M.Phil. Dissertation:</b> |      |                |               |                                      |          |                  |
| Ph.D.<br>.....                                 | <b>Topic of the Thesis:</b>               |      |                |               |                                      |          |                  |
| Any other                                      |   |      |                |               |                                      |          |                  |
| <b>Details of JRF/NET/SLET</b>                 | <b>Year Qualified</b>                     |      | <b>Subject</b> |               |                                      |          |                  |
| <b>JRF</b>                                     |   |      |                |               |                                      |          |                  |
| <b>NET</b>                                     |   |      |                |               |                                      |          |                  |
| <b>SLET</b>                                    |   |      |                |               |                                      |          |                  |

| <b>4. Present Assignment</b>   |  |             |                                    |  |
|--|--|-------------|------------------------------------|--|
| Designation  | Employer<br>(Name of the Organisation) |             | Date of Joining<br>Date/Month/Year | Nature of Appointment<br>(Adhoc/ Temporary/<br>Permanent/ Contractual) |
|  |  |             |                                    |  |
| Basic Pay p.m. (Rs.)   | Pay Band (Rs.)                         | GP/AGP (Rs) | Gross Salary p.m.<br>(Rs.)         | Increment<br>Date (Date/Month)   |
|  |  |             |                                    |  |
| <ul style="list-style-type: none"> <li>What has been your important/unique contribution(s) in the present assignment:</li> </ul> |  |             |                                    |  |

| <b>5. Past Work Experience ( Please start from first appointment to the present position).<br/>Add additional rows, if needed.</b> |                       |                        |                         |  |            |    |  |                         |
|--|-----------------------|------------------------|-------------------------|--|------------|----|--|-------------------------|
| Post held  | Pay<br>Scale/<br>Band | Basic Pay<br>p.m. (Rs) | Gross<br>Salary<br>p.m. | Employer<br>(Name &<br>address of the<br>Organisation) | Experience |    |  | Nature of<br>assignment |
|  |                       |                        |                         |  | From       | To | Total<br>Experience<br>in Years/<br>Months |                         |
|  |                       |                        |                         |  |            |    |  |                         |
|  |                       |                        |                         |  |            |    |  |                         |
|  |                       |                        |                         |  |            |    |  |                         |
|  |                       |                        |                         |  |            |    |  |                         |
|  |                       |                        |                         |  |            |    |  |                         |
|  |                       |                        |                         |  |            |    |  |                         |
|  |                       |                        |                         |  |            |    |  |                         |

| • Total Teaching Experience in years<br>on the date of advertisement   | Years of Teaching<br>Experience of PG<br>classes only | Years of Teaching<br>Experience of UG<br>classes only | Years of Teaching<br>Experience of UG and PG<br>classes Together |
|--|---|---|--|
|  |   |   |  |
| <ul style="list-style-type: none"> <li>What have been your important/unique contribution(s) in the previous assignment:</li> </ul> |   |   |  |

| <b>6. Research Experience after obtaining Ph.D.:</b> |                           |                                       |                |    |                 |
|--|---------------------------|---------------------------------------|----------------|----|-----------------|
| Position held  | Emoluments<br>(per month) | Name of the<br>University/Institution | Period of work |    |                 |
|  |                           |                                       | From           | To | No. of<br>years |
|  |                           |                                       |                |    |                 |
|  |                           |                                       |                |    |                 |
|  |                           |                                       |                |    |                 |
|  |                           |                                       |                |    |                 |
|  |                           |                                       |                |    |                 |
|  |                           |                                       |                |    |                 |
|  |                           |                                       |                |    |                 |

| <b>7. Details of Publications: (Number of Publications)</b> Attach copies |  |           |          |              |
|---|--|-----------|----------|--------------|
| Sr. No.   | Type of Publications   | Published | Accepted | Communicated |
| 1   | Reference Books with ISBN No.  |           |          |              |
| 2   | Text Books with ISBN No.   |           |          |              |
| 3   | Edited Books with ISBN No.   |           |          |              |
| 4   | Research Papers in refereed international journals with ISSN NO.     |           |          |              |
| 5   | Research Papers in refereed national journals with ISSN NO.          |           |          |              |
| 6   | Papers in other international journals with ISSN NO.                 |           |          |              |
| 7   | Papers in other national journals with ISSN NO.                      |           |          |              |
| 8   | Chapters in edited books with ISBN No.                               |           |          |              |
| 9   | Articles in national magazines/newspapers                            |           |          |              |
| 10  | Articles in regional/local magazines/newspapers                      |           |          |              |
| 11  | Papers presented in International Seminars/conferences               |           |          |              |
| 12  | Papers published in proceedings of international seminars/conference |           |          |              |
| 13  | Papers presented in national seminars/conferences                    |           |          |              |
| 14  | Papers published in proceedings of national seminars/conference      |           |          |              |

**Important Note:**

Please furnish details of each publication clearly mentioning the title, co-authors, publisher, journal, volume, issue, impact factor of the articles/papers and year of publication

**8. Research Projects Completed ( Insert additional rows, if necessary):**

| Title of the Project | Name of the Funding Agency | Amount | Duration |    |
|----------------------|----------------------------|--------|----------|----|
|                      |                            |        | From     | To |
|                      |                            |        |          |    |
|                      |                            |        |          |    |
|                      |                            |        |          |    |
|                      |                            |        |          |    |
|                      |                            |        |          |    |
|                      |                            |        |          |    |
|                      |                            |        |          |    |

**9. Research Projects Ongoing ( Insert additional rows, if necessary):**

| Title of the Project | Name of the Funding Agency | Amount | Duration |    |
|----------------------|----------------------------|--------|----------|----|
|                      |                            |        | From     | To |
|                      |                            |        |          |    |
|                      |                            |        |          |    |
|                      |                            |        |          |    |
|                      |                            |        |          |    |

**10. Details of the Orientation Programmes /Refresher Courses/ Summer Schools attended ( Insert additional rows, if necessary)**

| Name of the Programme | Year | Duration (in days) | Organising Institution |
|-----------------------|------|--------------------|------------------------|
|                       |      |                    |                        |
|                       |      |                    |                        |
|                       |      |                    |                        |
|                       |      |                    |                        |



**13. Consultancy Work undertaken ( Attach additional sheet if needed):**

| Name of the Organisation | Nature of Consultancy | Amount | Duration |    |
|--------------------------|-----------------------|--------|----------|----|
|                          |                       |        | From     | To |
|                          |                       |        |          |    |
|                          |                       |        |          |    |
|                          |                       |        |          |    |
|                          |                       |        |          |    |

**14. Proficiency in Computing: (on a scale of 1 -10, where 10 =the most proficient)**

| Windows based Packages | Proficiency | Statistical/ Mathematical Packages | Proficiency | Others (Pl. specify) | Proficiency |
|------------------------|-------------|------------------------------------|-------------|----------------------|-------------|
| Words                  |             | SPSS                               |             |                      |             |
| Excel                  |             | MatLab                             |             |                      |             |
| Power Point            |             | e-View                             |             |                      |             |
| Access                 |             |                                    |             |                      |             |
| Outlook                |             |                                    |             |                      |             |

| 15. Languages Known | Spoken |  | Written |  |
|---------------------|--------|--|---------|--|
|                     |        |  |         |  |
|                     |        |  |         |  |

**16. Details of Foreign Visits:**

| Countries visited | Purpose of visit | Duration |    |       | Period |
|-------------------|------------------|----------|----|-------|--------|
|                   |                  | From     | To | Total |        |
|                   |                  |          |    |       |        |
|                   |                  |          |    |       |        |
|                   |                  |          |    |       |        |



|   |
|---|
| <b>17. Membership of Professional Bodies, Societies, etc. ( Insert additional rows, if necessary)</b> |
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|  |
|--|
| <b>18. Awards /Honours/any other academic distinction ( Insert additional Rows if necessary)</b> |
|  |

|   |
|---|
| <b>19. Participation in Extension work/community services ( Attach additional sheet if needed):</b> |
|   |

|  |
|--|
| <b>20. Participation in Corporate Life (Contribution to the institution you served in the matter of co-curricular activities, enrichment of campus life, students' welfare, etc.</b> |
|  |

**21. Any other Experience/Achievements/ Qualifications relevant to the post applied for :**

|  |
|--|
|  |
|--|

**22. References: Please provide names of three persons who are not related and are familiar with the work/professional experience/accomplishments**

|  | 1 | 2 | 3 |
|--|---|---|---|
| <b>Name and address</b>                    |   |   |   |
| <b>Contact Address</b>                     |   |   |   |
| <b>Email:</b>                              |   |   |   |
| <b>Phone (landline)<br/>With STD Code:</b> |   |   |   |
| <b>Mobile Phone no.</b>                    |   |   |   |
| <b>Fax with STD code</b>                   |   |   |   |

### 23. Declaration

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_  
hereby declare that all the entries made by me in this application are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature / appointment may be cancelled by the university without assigning any reason thereof.

Signature of the applicant

\_\_\_\_\_  
Name in Capital letters

Date: \_\_\_\_\_ Place \_\_\_\_\_

(Unsigned application is liable to rejection)

### 24. Endorsement by the EMPLOYER

(In case of in-service candidates, whether in permanent/contract/temporary capacity, the application must be endorsed/forwarded by the Head of the Department/Employer. Otherwise the application is liable to be rejected.)

#### **Forwarded to the Central University of Karnataka, Gulbarga – 585106**

The applicant Dr./Mr./Mrs/Ms. \_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_ in the Central University of Karnataka, has been working in this organization namely \_\_\_\_\_ in the post of \_\_\_\_\_ in a temporary / contract/ permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay/Pay Band of `\_\_\_\_\_. He /She is drawing a basic pay of ` \_\_\_\_\_ His / Her next increment is due on \_\_\_\_\_.

Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Central University of Karnataka,

(Signature of the forwarding officer)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

(Seal)

## 25. Checklist of Documents Enclosed

| Sl. No | Documents   |  |
|--------|---|--|
| 1.     | Matric/ Secondary/High School (10th Class) Marks Sheet                    |  |
| 2.     | Matric/Secondary/High School (10th Class) Certificate                     |  |
| 3.     | Sr. Secondary/Intermediate (12th Class) Marks Sheet                       |  |
| 4.     | Sr. Secondary/Intermediate (12th Class) High School Certificate           |  |
| 5.     | Bachelor's Degree Marks Sheet   |  |
| 6.     | Bachelors' Degree   |  |
| 7.     | Master's Degree Marks Sheet   |  |
| 8.     | Master's Degree   |  |
| 9.     | M. Phil. Marks Sheet  |  |
| 10.    | M. Phil Degree  |  |
| 11.    | Ph. D. Degree   |  |
| 12.    | NET/SET   |  |
| 13.    | Category certificate (OBC category certificate not older than six months) |  |
| 14.    | Experience Certificate(s) from previous employers                         |  |
| 15.    | Endorsement from the present employer                                     |  |
| 16.    | DD for the application fees (in original)                                 |  |
| 17.    | API Score Sheet   |  |
| 18.    | Any other   |  |

**List of Documents be checked & ticked properly. Any lapse on this account is liable for rejection of your form.**